

THE BURIAL OF THE DEAD

HUGH EUSTIS PAINE, JR., 1930 – 2005

October 12, 2005, 2:00 PM

The Church of Saint Mary the Virgin
in the City of New York

About the Service

In the Episcopal Church three liturgical rites are celebrated for the Burial of the Dead. They are the Mass of the Resurrection, the Commendation of the Departed and the Committal of the Body. Today we offer Mass and the Commendation of the Departed. After the funeral, Mr. Paine's body will be cremated. The Committal will be offered when his ashes are buried.

In the Episcopal Church the liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised. This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that the one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn. The liturgy is also an expression of our belief that nothing can separate us from each other in Christ. We still love, care and pray for those who have died, and we believe they still love, care and pray for us.

The prelude before Mass is *Schmücke dich, O liebe Seele*, BWV 654 by Johann Sebastian Bach (1685-1750). The music today is sung by members of Saint Mary's choir: Ms. Ruth Cunningham, Ms. Elizabeth Baber, Mr. Ted Hearne and Mr. Scott Dispensa.

Receiving Holy Communion or a Blessing

All baptized Christians who receive the Holy Communion in their own churches are invited to share in receiving the Holy Communion in the Episcopal Church. If you wish to receive Communion, come forward to the altar rail and either kneel or stand. The bread, or host, will be placed in the palm of your hand or on your tongue. The host is then consumed. If you leave the host in your palm, the minister who administers the cup, or chalice, of wine will take the host and dip it in the wine and then place it on your tongue.

If you are not a baptized Christian or do not wish to receive the Sacrament, you are invited to receive a blessing. Approach the altar rail and kneel or stand and cross your arms over your chest. This will signal to the priest that you wish to receive a blessing.

Following the service

The Paine family hopes that you will join them following this service at the Union Club, 101 East 69th Street at Park Avenue.

THE BURIAL OF THE DEAD

Welcome and Family Remarks

The people remain seated.

At the Entrance

All stand as the Choir sings the entrance anthems and the ministers enter.

I am the resurrection and the life, saith the Lord;
he that believeth in me, though he were dead, yet shall he live;
and whosoever liveth and believeth in me shall never die.

I know that my Redeemer liveth,
and that he shall stand at the latter day upon the earth;
and though this body be destroyed, yet shall I see God;
whom I shall see for myself and mine eyes shall behold,
and not as a stranger.

For none of us liveth to himself,
and no man dieth to himself.
For if we live, we live unto the Lord.
and if we die, we die unto the Lord.
Whether we live, therefore, or die, we are the Lord's.

Blessed are the dead who die in the Lord;
even so saith the Spirit, for they rest from their labors.

The Collect of the Day

The Celebrant sings

People The Lord be with you.
 And with thy spirit.
Celebrant Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant Hugh, and grant him an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

People Amen.

THE LITURGY OF THE WORD

The Lessons

All are seated. The first Lesson, Ecclesiastes 12:1-7, is now read.

Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; while the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain: in the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened, and the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low; also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets: or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern. Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

After the Lesson, the Reader says

People The Word of the Lord.
 Thanks be to God.

Psalm 116

The Congregation sings the appointed Psalm to plainsong tone 2.1.

1. My delight is in the / LORD; *
 because he hath heard the voice / of my prayer;
2. Because he hath inclined his ear unto / me; *
 therefore will I call upon him as long / as I live.
3. The snares of death compassed me round a-/bout, *
 and the pains of hell gat hold / upon me.
4. I found trouble and heaviness; then called I upon the Name of the / LORD; *
 O LORD, I beseech thee, deli-/ver my soul.
5. Gracious is the LORD, and / righteous; *

yea, our God / is merciful.

6. The LORD preserveth the / simple: *
I was in misery, and / he helped me.
7. Turn again then unto thy rest, O my / soul; *
for the LORD hath / rewarded thee.
8. And why? thou hast delivered my soul from / death, *
mine eyes from tears, and my feet / from falling.
9. I will walk before the / LORD *
in the land of / the living.
10. I believed, and therefore will I speak; but I was sore / troubled: *
I said in my haste, all men / are liars.
11. What reward shall I give unto the / LORD *
for all the benefits that he hath done / unto me?
12. I will receive the cup of sal-/vation, *
and call upon the Name / of the LORD.
13. I will pay my vows now in the presence of all his / people: *
right dear in the sight of the LORD is the death / of his saints.
14. Behold, O LORD, how that I am thy / servant; *
I am thy servant, and the son of thine handmaid;
thou hast broken my bonds / in sunder.
15. I will offer to thee the sacrifice of thanks-/giving, *
and will call upon the Name / of the LORD.
16. I will pay my vows unto the LORD, in the sight of all his / people, *
in the courts of the LORD house; even in the midst of thee, O Jerusalem. /
Praise the LORD.

The second Lesson, 1 Corinthians 15:20-26, 35-38, 42-44, 53-58, is now read.

Now is Christ risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death. But some man will say, How are the dead raised up? and with what body do they come? Thou fool, that which thou sowest is not quickened, except it die: And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: But God giveth it a body as it hath pleased him, and to every seed his own body. So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

After the Lesson, the Reader says

People The Word of the Lord.
 Thanks be to God.

The Holy Gospel

All stand as the Choir sings Alleluia and the appointed verse.

Alleluia, alleluia.

Requiem aeternam dona eis, Domine:
et lux perpetua luceat eis.

Alleluia.

Alleluia, alleluia.

*Rest eternal grant to them, O Lord,
and may perpetual light shine upon
them.*

Alleluia.

A Minister proclaims the Gospel, first singing

The Lord be with you.

People

And with thy spirit.

Minister

✠ The Holy Gospel of our Lord Jesus Christ according to

John.

People

Glory be to thee, O Lord.

The appointed Gospel, John 14:1-6, is now proclaimed.

Jesus saith unto his disciples: "Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know." Thomas saith unto him, "Lord, we know not whither thou goest; and how can we know the way?" Jesus saith unto him, "I am the way, the truth, and the life: no man cometh unto the Father, but by me."

After the Gospel, the Minister sings

The Gospel of the Lord.

People

Praise be to thee, O Christ.

The Sermon

The Reverend Ian Bruce Montgomery

The Apostles' Creed

The Creed is said by all.

Officiant

All

I believe in God,
the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People

A Minister bids the prayers, saying

In peace, let us pray to the Lord.

Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy whole Church in paradise and on earth, thy light and thy peace.

People Amen.

Minister Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection.

People Amen.

Minister Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy Holy Spirit may lead us in holiness and righteousness all our days.

People Amen.

Minister Grant to thy faithful people pardon and peace, that we may be cleansed from all our sins, and serve thee with a quiet mind.

People Amen.

Minister Grant to all who mourn a sure confidence in thy fatherly care, that, casting all their grief on thee, they may know the consolation of thy love.

People Amen.

Minister Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love.

People Amen.

Minister Grant, O Lord, that in all the joys of life we may never forget to be kind. Help us to be unselfish in friendship, thoughtful of those less happy than ourselves, and eager to bear the burdens of others.

People Amen.

Minister O Lord, support us all the day long, until the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in thy mercy, grant us a safe lodging, and a holy rest, and peace at the last.

People Amen.

Minister Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting.

People Amen.

Minister Grant us grace to entrust Hugh to thy never-failing love; receive him into the arms of thy mercy, and remember him according to the favor which thou bearest unto thy people. Amen

People Amen.

Minister Grant that, increasing in knowledge and love of thee, he may go from strength to strength in the life of perfect service in thy heavenly kingdom.

People Amen.

Minister Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with the glorious and ever blessed Virgin Mary and all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

People Amen.

The Peace

The Celebrant sings

The Peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and People may greet one another in the name of the Lord.

THE LITURGY OF THE EUCHARIST

Hymn 208: The strife is o'er, the battle done

The Congregation stands and sings the hymn while gifts of bread and wine are prepared.

Alleluia antiphon at beginning and at end

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris - en Head! Al - le - lu - ia!
4 tri - umphs tell! Al - le - lu - ia!
5 sing to thee. Al - le - lu - ia! [Ant.]

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant, and the second is for the People. The third staff is for the Celebrant, and the fourth is for the People. The lyrics are: "The Lord be with you. And with thy spi - rit. Lift up your hearts. We lift them up un - to the Lord. Let us give thanks un - to our Lord God. It is meet and right so to do."

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Choir sings Sanctus and Benedictus. The setting is Missa pro defunctis quattuor vocibus (1614) by Giovanni Francesco Anerio (c. 1567-1630).

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your
glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

The people kneel or stand. Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, ✠ in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

People AMEN.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

The Prayer is sung to the following tone.



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Celebrant Christ our Pass-o-ver is sac-ri-ficed for us:
People There-fore let us keep the feast.

The Choir sings Agnus Dei. The setting is by Anerio.

Agnus Dei,
qui tollis peccata mundi;
dona eis requiem.

*Lamb of God,
you take away the sins of the world;
grant them rest.*

Agnus Dei,
qui tollis peccata mundi;
dona eis requiem.

*Lamb of God,
you take away the sins of the world;
grant them rest.*

Agnus Dei,
qui tollis peccata mundi;
dona eis sempiternam requiem.

*Lamb of God,
you take away the sins of the world;
grant them eternal rest.*

The Invitation

The Celebrant invites the people to receive the Holy Communion.

We are all invited to the Lord's Table

In the Episcopal Church all baptized persons are invited to receive the Holy Communion. Members of other Christian churches who receive Holy Communion in their own churches are invited to share in receiving the Body and Blood of Christ. Persons who do not wish to receive Communion are invited to come forward with everyone else to receive a blessing.

Communion Song

As the ministration of Communion begins, the Choir sings the appointed antiphon.

Lux aeterna luceat eis, Domine,
cum sanctis tuis in aeternum,
quia pius es.

*May eternal light shine upon them, O
Lord,
in the company of your saints for
eternity,
for you are full of goodness.*

Motet

Wolfgang Amadeus Mozart (1756-1791)

Ave verum corpus,
natum de Maria Virgine,
vere passum,
immolatum in cruce pro homine:
cuius latus perforatum
unda fluxit et sanguine.
Esto nobis praegustatum
in mortis examine.

*Hail to the true body,
born of the Virgin Mary,
which truly suffered
on the cross for mankind;
and from whose side
water flowed with the blood.
Grant that we may taste you
at the hour of death.*

Text: 14th century hymn

Hymn: Love divine, all loves excelling

The Congregation stands and sings the hymn.

1. Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.
2. Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.
3. Finish then thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

Postcommunion Prayer

The Celebrant says

Let us pray.

Celebrant and People

Almighty God,
we thank thee that in thy great love
thou hast fed us with the spiritual food and drink
of the Body and Blood of thy Son Jesus Christ,
and hast given unto us a foretaste of thy heavenly banquet.
Grant that this Sacrament
may be unto us a comfort in affliction,
and a pledge of our inheritance
in that kingdom where there is no death,
neither sorrow nor crying,
but the fullness of joy with all thy saints;
through Jesus Christ our Savior. Amen

The Commendation

The Celebrant and other ministers take their places at the body as the following anthem is sung.

In paradisum deducant te
angeli: in tuo adventu
suscipiant
te martyres,
et perducant te

in civitatem sanctam
Iersusalem.
Chorus angelorum te
suscipiat, et cum Lazaro
quondam paupere
aeternam habeas requiem.

*May the angels lead you into
paradise;
may the martyrs
welcome you
upon your arrival,
and lead you into
the holy city of Jerusalem.
May a choir of angels
welcome you, and with
poor Lazarus of old,
may you have
eternal rest.*

Hymn: Christ the Victorious

The following hymn is sung by the Congregation as holy water is sprinkled and incense is offered.

1 Christ the Vic - to - ri - ous, give to your ser - vants
 2 On - ly Im - mor - tal One, Might - y Cre - a - tor!
 3 God - spo - ken pro - phe - cy, word at cre - a - tion:
 4 Christ the Vic - to - ri - ous, give to your ser - vants

rest with your saints in the re - gions of light.
 We are your crea - tures and chil - dren of earth.
 "You came from dust and to dust shall re - turn."
 rest with your saints in the re - gions of light.

Grief and pain end - ed, and sigh - ing no long - er,
 From earth you formed us, both glo - rious and mor - tal,
 Yet at the grave shall we raise up our glad song,
 Grief and pain end - ed, and sigh - ing no long - er,

there may they find ev - er - last - ing life.
 and to the earth shall we all re - turn.
 "Al - le - lu - ia, al - le - lu - ia!"
 there may they find ev - er - last - ing life.

The Celebrant, facing the body, says

Into thy hands, O merciful Savior, we commend thy servant Hugh. Acknowledge, we humbly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive him into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

People Amen.

Blessing

The Celebrant blesses the people first saying

People The Lord be with you.
And with thy spirit.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be among you, and remain with you always.

People Amen.

Dismissal

The Celebrant then dismisses the congregation, saying

People Let us go forth in the name of Christ.
Thanks be to God.

Hymn: God of our fathers, whose almighty hand

As the body is borne out of the church, the Congregation sings the following hymn

1 God of our fa - thers, whose al - might - y
2 Thy love di - vine hath led us in the
3 From war's a - larms, from dead - ly pes - ti -
4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band
past, in this free land by thee our lot is cast;
lence, be thy strong arm our ev - er sure de - fense;
way, lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,
be thou our ru - ler, guard - ian, guide, and stay
thy true re - li - gion in our hearts in - crease,
fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.
thy word our law, thy paths our cho - sen way.
thy bount - eous good - ness nour - ish us in peace.
and glo - ry, laud, and praise be ev - er thine.



Postlude

Symphonie V, Opus 42/5
V. Toccata

Charles-Marie Widor (184-1937)

Ushers

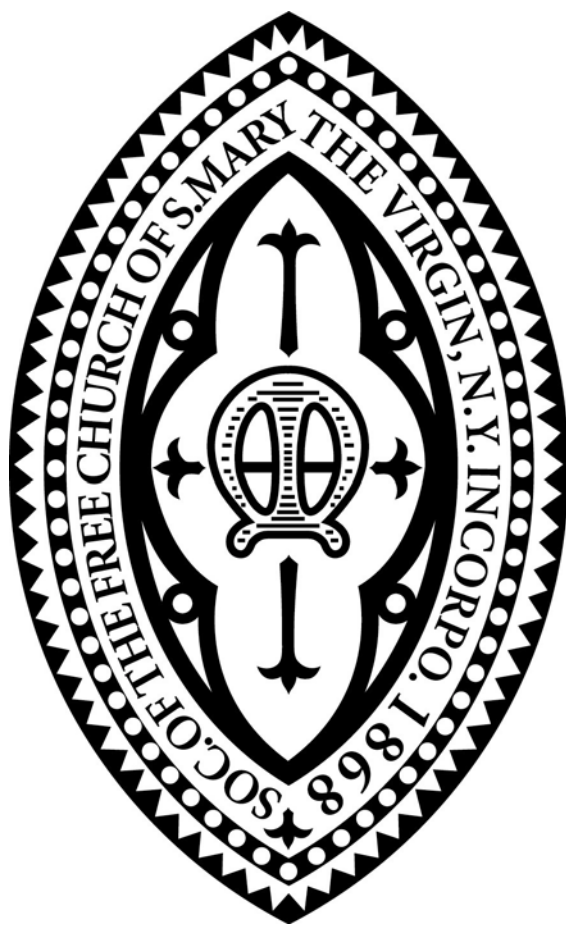
Charles E. Baskett, Frederick A. Parker, Jr.,
Guy N. Robinson, Ivan S. Obolensky.

Pall Bearers

William D. Paine, Andrew S. Paine, Mark F. Spalding,
Anthony L. Haskell, Peter S. Paine III, Christopher A. Allen.

O God, the King of saints, we praise and magnify thy holy Name for all they servants who have finished their course in thy faith and fear; for the blessed Virgin Mary; for the holy patriarchs, prophets, apostles, and martyrs; and for all other of thy righteous servants, known to us and unknown; and we beseech thee that, encouraged by their examples, aided by their prayers, and strengthened by their fellowship, we also may be partakers of the inheritance of the saints in light; through the merits of thy Son Jesus Christ our Lord. Amen.





THE CHURCH OF SAINT MARY THE VIRGIN

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THE PARISH CLERGY

The Reverend Stephen Gerth, *rector*,
The Reverend John Beddingfield, The Reverend Matthew Mead, *curates*,
The Reverend Ian Bruce Montgomery, The Reverend James Ross Smith, *assisting priests*,
The Reverend Canon Edgar F. Wells, *rector emeritus*.

THE PARISH MUSICIANS

Mr. Robert McCormick, *organist and music director*,
Mr. Robert McDermitt, *associate organist*,
Mr. Lawrence Trupiano, *organ curator*.

THE PARISH STAFF

Mr. Vince Amodei, *bookkeeper*, Ms. Sandra Schubert, *administrative assistant*,
Mr. Hector Rojas, *building mechanic*, Mr. Wilfredo Zapata, *sexton*,
Mr. Reuben Awani, Mr. Rolando Rivera, *assistant sextons*.

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